



Career Center Activities and Information

Sue Frasier - School-to-Life Advisor

Edition 3, Issue 6

Especially for Seniors Juniors Sophomores All High School All Students

SENIORS

Seniors/Parents Working on your FAFSA –Call at any time and we will schedule a time for you to come by and work on your FAFSA. Sue Frasier at 541-369-3460 or sue.frasier@centrallinn.k12.or.us.

Youth Job Fair – Tuesday, December 11 – Sponsored by the Albany Chamber of Commerce and the Pipeline Program. All seniors attend! They have been working on writing a resume, filling out a job application and practicing interviews. At the job fair they will participate in mock interviews, attend a keynote speaker presentation and visit a resource fair (various companies that want the students to know they are “out there”). They will need to dress for an interview - neat, clean, not wrinkled.

Help Needed for the Youth Job Fair – There will be 1300+ students attending making it necessary to have 300+ interviewers. We want each student to experience 3 interviews. If you or anyone you know can be a mock interviewer, I have attached the information and sign-up form to this email.

Information on the Pipeline website: www.pipelinetojobs.com.

ALL INTERESTED STUDENTS (9-12)

Field Trips

Deadlines – Sign-up with Mrs. Frasier on or before the deadline

Then students pick permission slips up from Mrs. Frasier or print them from this newsletter.

1.November 16 – Explore Mechatronics @ LBCC field trip on 11/16, 8:30-2:00

2.November 21 – Future Forestry Workers Career Day field trip-2/22

1. 11/16, 8:30-2:00- LBCC Explore Mechatronics – Hands-On Learning, Meet Employers, Panel Disc.
2. Event is not until 2/22, 8am-3pm, Lane Co. but the deadline for sign-ups is early. I need to hear back **on or before November 21!** Hand-on activities and exhibits in the forestry industries, opportunities for up-close experience with today’s state-of-the-art technologically advanced logging and forestry equipment.



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Visits to Central Linn from Colleges/Military

November 15 – Univ of Oregon – HS lunchtime in the main hallway

November 15 – US Navy ROTC Scholarship – Seniors in Music Room during Advisory

Conferences

Dinner !!! Starting at 4:30. Free community dinner before conferences. Come and visit with your friends and the staff before progressing into the gym to talk to teachers.

November 29th 5-8 – all teachers in the gym.

November 30th 8-4 – meet with teachers in their rooms.



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Explore Mechatronics

Explore paths to high-paying, in-demand jobs!

NOVEMBER 16, 2018

9 a.m. - 1:30 p.m.

Linn-Benton Community College

6500 Pacific Blvd. SW, Albany



- Hands-on Learning
 - Meet Employers
 - Learn About CTE Signing Day
 - Panel Discussions
- For students in grades 9-12.**



REGISTER EARLY!

with your school Career Center



Questions? 541-926-1517
www.pipelinetojobs.com

Request for Special Needs or Accommodations: Direct questions about or requests for special needs or accommodations to the LBCC Disability Coordinator, RCH-105, 6500 Pacific Blvd. SW, Albany, Oregon 97321, Phone 541-917-4789 or via Oregon Telecommunications Relay TTD at 1-800-735-2900 or 1-800-735-1232. Make sign language interpreting or real-time transcribing requests 2-4 weeks in advance. Make all other requests at least 72 hours prior to the event. LBCC will make every effort to honor requests. LBCC is an equal opportunity educator and employer. LBCC Comprehensive Statement of Nondiscrimination: LBCC prohibits unlawful discrimination based on race, color, religion, ethnicity, use of native language, national origin, sex, sexual orientation, gender, gender identity, marital status, disability, veteran status, age, or any other status protected under applicable federal, state, or local laws. For further information see Board Policy P1015 in our Board Policies and Administrative Rules. Title II, IX, & Section 504: Scott Rolan, CC-108, 541-917-4425; Lynne Cox, T-107B, 541-917-4806, LBCC, Albany, Oregon. To report: linnbenton-advocate.symplicity.com/public_report

See next page for permission slip



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Explore Mechatronics Day, Friday, November 16th, 2018, Lv 8:30, rtn 2:30

Return to Mrs. Frasier on or before November 15

There are only 24 places available, so bring this form back right away

STUDENT AGREEMENT / PARENT PERMISSION

By signing below the student and parent/guardian acknowledge the following:

- The student will attend and participate fully in the entire program.
- The student agrees to conduct him/herself appropriately as representatives of his/her school.
- The student will dress appropriately for the event. **Jeans with no rips are okay.** Please **NO** sweat pants, leggings, crop tops, tank tops, caps/hats, t-shirts with objectionable logos/graphics or gum. **Closed-toed shoes are req'd**
- Albany Area Chamber of Commerce and Hosting companies have no liability for this activity. Each participant is responsible for his/her own safety and agrees not to look to hosts or other involved parties with regard to liability for any claims related to participation in Explore Mechatronics Day.

STUDENT INFORMATION

Submit the signed application to Mrs. Frasier.

Student will be notified by their home school if not accepted to participate.

Student Name (Print clearly)	School
Grade:	Known Medical Issues:
Email	Cell Phone
Student Signature	Date

PARENT/GUARDIAN PERMISSION

Parent/Guardian Name (Print)	Day Phone	Parent Email
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Alternate Emergency Contact Name	Day Phone
Parent / Guardian Signature	Date

School Contact Name (Print)	Job Title
Sue Frasier	School-to-Life Advisor
Email	Phone
Sue.frasier@centrallinn.k12.or.us	541-974-4412
School Contact Signature	Date
<i>Sue Frasier</i>	11/16/18

Questions? Please contact Kathleen Magnuson, Workforce Development, Albany Area Chamber of Commerce at kmaenuson@albanvchamber.com or 541-926-1517 FAX form to 541-926-7064.



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Central Linn School District Field Trip Permission Form



Central Linn Jr/Sr High School

Name of Learner

Name of School

Lane Co Fair Grounds – Eugene

Mrs. Frasier

Trip Destination

Teacher/Classroom

Oregon Logging Conference

School Bus

Trip Purpose

Transportation/Eating Arrangements

2-22-18

8:00 am

3:00 pm

Date of Trip

Departure Time

Estimated Return Time

We will either go from 8:00-11:00 or 11:00-2;30.

For the purpose of clarity, the term "parent" includes legal guardian or person in a parental relationship. The status and duties of a legal guardian are defined in ORS 126.003-126.095.

As parent or legal guardian of the child named above, I hereby give consent and permission for my child to participate in the particular activity described above. I understand and I am fully aware of the risks and dangers normally involved in this type of activity or field trip. I have fully advised my child with regard to these matters. I have instructed my child to cooperate with all supervisors. I understand that my child must participate in the entire filed trip including school-sponsored transportation and may not drive him/herself or other students to the activity. If my son/daughter disregards this rule and attempts to provide his/her own transportation, they will not be allowed to participate in the activity.

I hereby release the Central Linn School District and its employees from any claims which I or my child might have for injuries or damage suffered by my child resulting from the child's failure to obey and cooperate as instructed or as a result of the risks and dangers involved in this type of activity or field trip.

In the event my child may need medical treatment, I hereby consent and authorize the accompanying representatives of the Central Linn School District to permit such treatment on my behalf. I agree to be responsible for the cost of any medical services and to indemnify the school district for such expenses.

Yes No My child will require medication to be administered by school staff during this field trip.

If applicable, my child has permission to be transported in a private vehicle during this field trip.

Parent Initials

Emergency Contact Person Name (Parent or Other)

Emergency Phone No.

Signature (Parent/Legal Guardian)

Address

Signature (Learner)

Learner Cell No.

Date